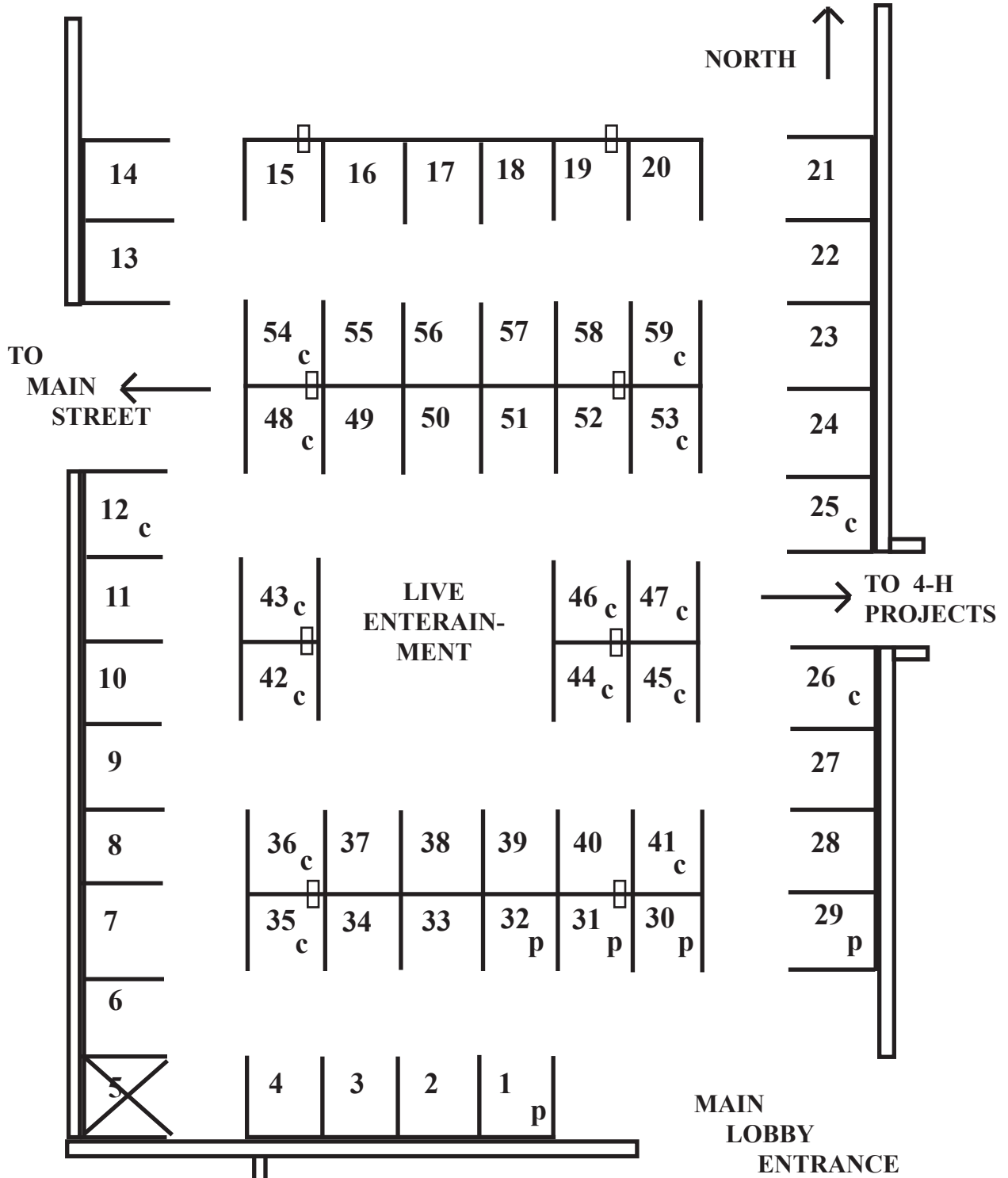


# MCLEAN COUNTY FAIR COMMERCIAL EXHIBITS INSIDE SPACE MAP



- 10 X 10 Space
- = Electrical Box
- P = Premium space
- C = Corner space

COMMERICAL EXHIBITOR'S NAME (Please Print clearly) \_\_\_\_\_

ADDRESS \_\_\_\_\_

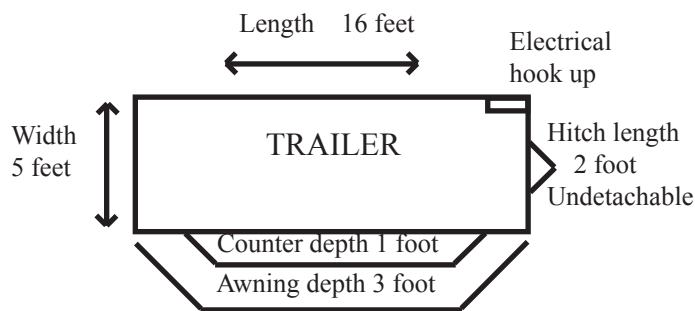
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

PHONE # \_\_\_\_\_ FAX # \_\_\_\_\_

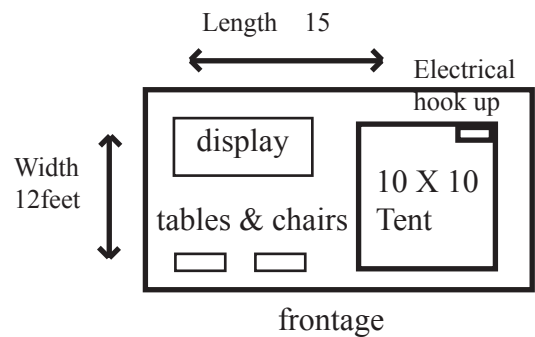
NAME OF CONTACT \_\_\_\_\_

COMMERICAL EXHIBITORS must submit a schematic drawing of their booth. *This must be included with the application to be considered.*

**Example #1:**



**Example #2:**



Your exhibit booth drawing: (Please include trailer hitch if not removable, tent stakes, etc. Overhead view only please.)